

Licensing Sub-Committee

Appendix 1 - Copy of the Application

12205

[Insert name and address of relevant licensing authority and its reference number (optional).]



**Application for a premises licence to be granted
under the Licensing Act 2003**

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

I/We **MR MESUT KAYA**

(Insert name(s) of applicant)

apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

Part 1 – Premises Details

Postal address of premises or, if none, ordnance survey map reference or description TURKISH MANGAL, 160 BALGORES LANE, GIDEA PARK, ROMFORD, ESSEX			
Post town	ROMFORD	Postcode	RM2 6BS
Telephone number at premises (if any)	01708 4594466		
Non-domestic rateable value of premises	£11500		

Part 2 - Applicant Details

Please state whether you are applying for a premises licence as

Please tick as appropriate

- a) an individual or individuals * please complete section (A)
- b) a person other than an individual *
- i. as a limited company please complete section (B)
- ii. as a partnership please complete section (B)
- iii. as an unincorporated association or please complete section (B)
- iv. other (for example a statutory corporation) please complete section (B)

- c) a recognised club please complete section (B)
- d) a charity please complete section (B)
- e) the proprietor of an educational establishment please complete section (B)
- f) a health service body please complete section (B)
- g) a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital in Wales please complete section (B)
- ga) a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England please complete section (B)
- h) the chief officer of police of a police force in England and Wales please complete section (B)

* If you are applying as a person described in (a) or (b) please confirm:

Please tick yes

- I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or
- I am making the application pursuant to a statutory function or
- a function discharged by virtue of Her Majesty's prerogative

(A) INDIVIDUAL APPLICANTS (fill in as applicable)

Mr <input checked="" type="checkbox"/>	Mrs <input type="checkbox"/>	Miss <input type="checkbox"/>	Ms <input type="checkbox"/>	Other Title (for example, Rev)	
Surname KAYA			First names MESUT		
I am 18 years old or over			<input checked="" type="checkbox"/> Please tick yes		
Current postal address if different from premises address		35 WALTON HOUSE, MONTCLARE STREET, LONDON E2 7ET			
Post town	LONDON			Postcode	E2 7ET
Daytime contact telephone number			07966 197066		
E-mail address (optional)					

Part 3 Operating Schedule

When do you want the premises licence to start?

DD	MM	YYYY
1	1	2012

If you wish the licence to be valid only for a limited period, when do you want it to end?

DD	MM	YYYY
1	1	1

Please give a general description of the premises (please read guidance note 1)
TURKISH CAFÉ / RESTAURANT WITH SERVERY AND TOILETS / FOOD PREPARATION AREA
TO REAR. LOCATED IN A GROUND FLOOR RETAIL UNIT

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend.

What licensable activities do you intend to carry on from the premises?

(Please see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2 to the Licensing Act 2003)

Provision of regulated entertainment

Please tick any that apply

- a) plays (if ticking yes, fill in box A)
- b) films (if ticking yes, fill in box B)
- c) indoor sporting events (if ticking yes, fill in box C)
- d) boxing or wrestling entertainment (if ticking yes, fill in box D)
- e) live music (if ticking yes, fill in box E)
- f) recorded music (if ticking yes, fill in box F)
- g) performances of dance (if ticking yes, fill in box G)
- h) anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H)

I

Late night refreshment Standard days and timings (please read guidance note 6)			Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 2)	Indoors	x
				Outdoors	
Day	Start	Finish		Both	<input type="checkbox"/>
Mon	23.00	00.00	Please give further details here (please read guidance note 3) PROVISION OF HOT FOOD AND DRINK in the RESTAURANT & FOR TAKE AWAY. TAKE AWAY ONLY AFTER 00.00 (MIDNIGHT)		
Tue	23.00	00.00			
Wed	23.00	00.00	<u>State any seasonal variations for the provision of late night refreshment</u> (please read guidance note 4) NONE		
Thur	23.00	02.30			
Fri	23.00	02.30	<u>Non standard timings. Where you intend to use the premises for the provision of late night refreshment at different times, to those listed in the column on the left, please list</u> (please read guidance note 5) NONE		
Sat	23.00	02.30			
Sun	23.00	00.00			



J

Supply of alcohol Standard days and timings (please read guidance note 6)			<u>Will the supply of alcohol be for consumption – please tick</u> (please read guidance note 7)	On the premises	<input checked="" type="checkbox"/>
				Off the premises	<input type="checkbox"/>
				Both	<input type="checkbox"/>
Day	Start	Finish	<u>State any seasonal variations for the supply of alcohol</u> (please read guidance note 4) NONE		
Mon	12.00	23.30			
Tue	12.00	23.30			
Wed	12.00	23.30			
Thur	12.00	23.30			
Fri	12.00	23.30			
Sat	12.00	23.30			
Sun	12.00	23.30	<u>Non standard timings. Where you intend to use the premises for the supply of alcohol at different times to those listed in the column on the left, please list</u> (please read guidance note 5) NONE		

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor:

Name MR MESUT KAYA	
Address 35 WALTON HOUSE, MONTCLARE STREET, LONDON E2 7ET	
Postcode	E2 7ET
Personal licence number (if known) 14387	
Issuing licensing authority (if known) LONDON BOROUGH OF TOWER HAMLETS	

K

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8).
 NONE

L

Hours premises are open to the public Standard days and timings (please read guidance note 6)			<u>State any seasonal variations</u> (please read guidance note 4) NONE
Day	Start	Finish	<u>Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, please list</u> (please read guidance note 5) NONE
Mon	08.00	00.00	
Tue	08.00	00.00	
Wed	08.00	00.00	
Thur	08.00	02.30	
Fri	08.00	02.30	
Sat	08.00	02.30	
Sun	08.00	00.00	

M Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b, c, d and e) (please read guidance note 9)

WE WILL OPERATE OUR PREMISE IN A RESPONSIBLE MANNER AND ACTIVELY PROMOTE THE LICENSING OBJECTIVES AT ALL TIMES.

b) The prevention of crime and disorder

CCTV WILL BE INSTALLED COVERING THE INSIDE OF THE PREMISE AND THE OUTSIDE FRONTAGE. IT WILL BE CAPABLE OF TAKING A HEAD AND SHOULDERS SHOT OF PERSONS ENTERING THE RESTAURANT, CAPABLE OF 31 DAYS STORAGE OF IMAGES AND OF BEING DOWNLOADED ON REQUEST FOR POLICE OR AUTHORISED COUNCIL OFFICERS. CCTV NOTICES WILL BE PROMINENTLY DISPLAYED BY THE FRONT DOOR AND AT THE SERVERY.

ALL ALCOHOL WILL BE STORED BEHIND THE SERVERY.

ALL ALCOHOL WILL BE REMOVED FROM THE SERVERY AND LOCKED IN THE STOREROOM AT THE TERMINAL HOUR FOR THE SALE OF ALCOHOL.

ALCOHOL WILL ONLY BE SOLD AS ANCILLARY TO PERSONS TAKING A TABLE MEAL.SERVICE WILL BE BY WAITING STAFF ONLY AND THERE WILL BE NO CUSTOMER SERVICE AT THE SERVERY.ALCOHOL WILL NOT BE SOLD TO PERSONS COLLECTING A TAKE AWAY MEAL.

A MEMBER OF STAFF TRAINED TO DOWNLOAD IMAGES SHALL BE ON DUTY AT ALL TIMES THE PREMISE IS OPEN. NO ALCOHOLIC DRINKS OR GLASSES WILL BE ALLOWED OUTSIDE THE RESTAURANT AT ANY TIME.

ALL STAFF WILL BE TRAINED FOR THEIR ROLE ON INDUCTION AND AT SIX MONTHLY INTERVALS. WRITTEN TRAINING RECORDS WILL BE KEPT.

THE RESTAURANT WILL CLOSE FOR SIT DOWN TABLE SERVICE AT 00.00 MIDNIGHT AND LAST SERVICE IN THE RESTAURANT WILL BE AT 23.30. THERE WILL BE A 30 MINUTE CONSUMPTION PERIOD ALLOWED.THEREAFTER ALL FOOD SOLD WILL BE FOR TAKE AWAY ONLY.

c) Public safety

A FIRE RISK ASSESSMENT AND EMERGENCY PLAN WILL BE PREPARED AND REGULARLY REVIEWED.

d) The prevention of public nuisance

NOTICES ASKING CUSTOMERS TO RESPECT NEARBY RESIDENTS AND TO LEAVE QUIETLY WILL BE DISPLAYED BY THE EXIT DOOR.
 THE SHOP FRONTAGE WILL BE KEPT TIDY AT ALL TIMES AND A LITTER BIN PROVIDED FOR RUBBISH.
 A NOTICE WILL BE DISPLAYED ASKING CUSTOMERS NOT TO LOITER OUTSIDE THE RESTAURANT AND TO DISPOSE OF RUBBISH RESPONSIBLY.
 THE RESTAURANT WILL CLOSE AT 00.00 MIDNIGHT AND LAST SERVICE IN THE RESTAURANT WILL BE AT 23.30. THERE WILL BE A 30 MINUTE CONSUMPTION PERIOD ALLOWED.
 MANAGEMENT AND STAFF WILL ACTIVELY DISCOURAGE PEOPLE FROM LOITERING OUTSIDE THE SHOP.

e) The protection of children from harm

CHALLENGE 21 WILL BE OPERATED AS THE PROOF OF AGE SCHEME. NOTICES WILL BE DISPLAYED AT THE POINT OF ENTRY AND BY THE SERVERY ADVISING CUSTOMERS THAT CHALLENGE 21 IS IN OPERATION. ONLY A PASSPORT, PHOTOGRAPHIC DRIVING LICENCE OR PROOF OF AGE CARD WITH THE PASS LOGO / HOLLOGRAM ON WILL BE ACCEPTED AS PROOF OF AGE. A WRITTEN REFUSALS RECORD WILL BE KEPT.
 ALL STAFF WILL BE TRAINED FOR THEIR ROLE ON INDUCTION AND GIVEN REFRESHER TRAINING EVERY SIX MONTHS. TRAINING WILL INCLUDE OPERATING CHALLENGE 21, IDENTIFYING PERSONS UNDER 21, ACCEPTABLE PROOF OF AGE, MAKING A CHALLENGE, MAKING & RECORDING A REFUSAL & AVOIDING CONFLICT. WRITTEN TRAINING RECORDS WILL BE KEPT.
 NO UNACCOMPANIED CHILDREN WILL BE ALLOWED TO HAVE A TABLE MEAL OR REMAIN IN THE PREMISE AFTER 21.00.

Checklist:


Please tick to indicate agreement

- I have made or enclosed payment of the fee. X
- I have enclosed the plan of the premises. X
- I have sent copies of this application and the plan to responsible authorities and others where applicable. X
- I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable. X
- I understand that I must now advertise my application. X
- I understand that if I do not comply with the above requirements my application will be rejected. X

IT IS AN OFFENCE, LIABLE ON SUMMARY CONVICTION TO A FINE NOT EXCEEDING LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION.

Part 4 – Signatures (please read guidance note 10)

Signature of applicant or applicant’s solicitor or other duly authorised agent (see guidance note 11).
If signing on behalf of the applicant, please state in what capacity.

Signature	
Date	25/10/12
Capacity	AUTHORISED LICENSING CONSULTANTS

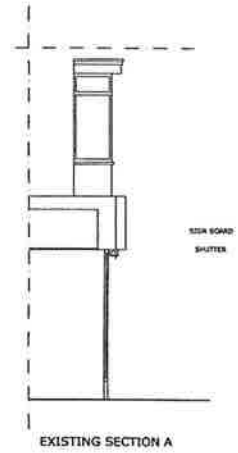
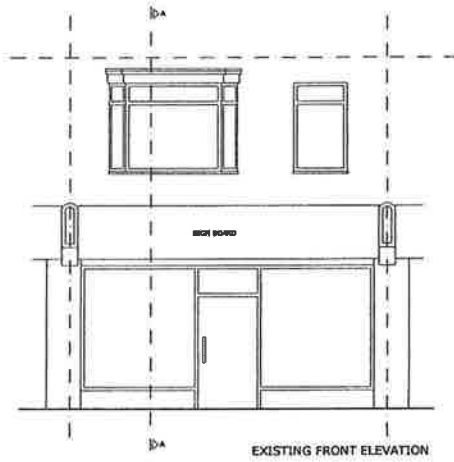
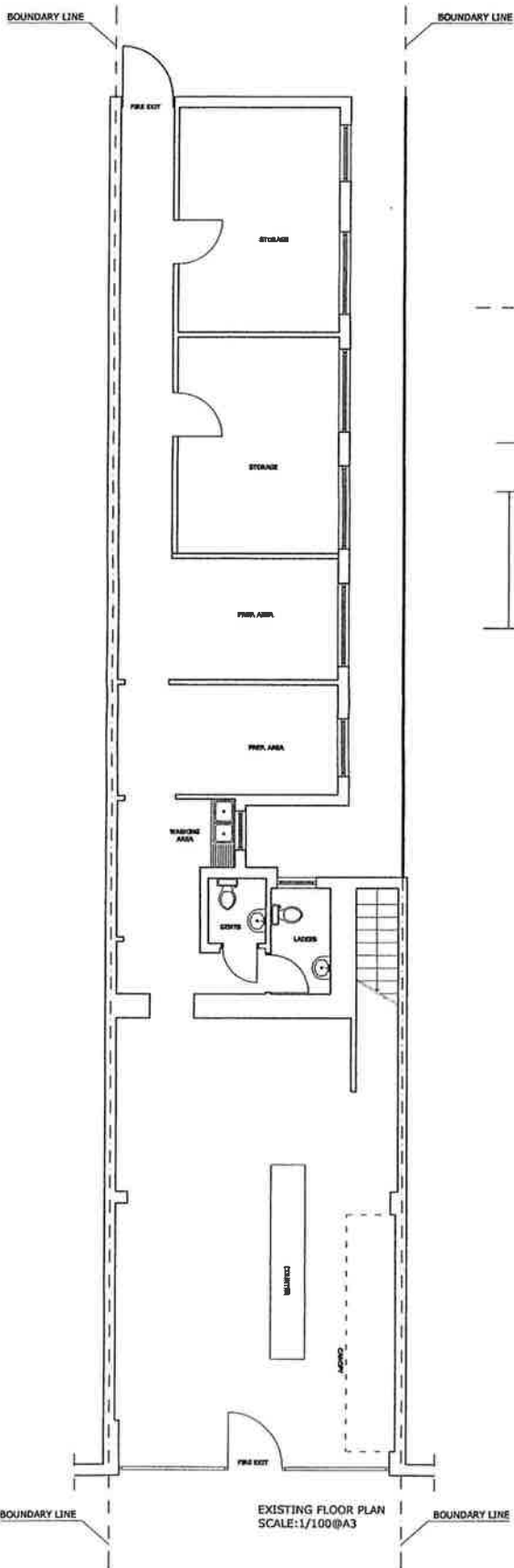
For joint applications, signature of 2nd applicant or 2nd applicant's solicitor or other authorised agent (please read guidance note 12). If signing on behalf of the applicant, please state in what capacity.

Signature	
Date	
Capacity	

Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 13) GT LICENSING CONSULTANTS, 21B McINTOSH ROAD, ROMFORD, ESSEX. RM1 4JU			
Post town	ROMFORD	Postcode	RM1 4JU
Telephone number (if any)	07810 826778		
If you would prefer us to correspond with you by e-mail, your e-mail address (optional) gtlicensingconsultants@googlemail.com			

Notes for Guidance

1. Describe the premises, for example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives. Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off-supplies, you must include a description of where the place will be and its proximity to the premises.
2. Where taking place in a building or other structure please tick as appropriate (indoors may include a tent).
3. For example the type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified.
4. For example (but not exclusively), where the activity will occur on additional days during the summer months.
5. For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.
6. Please give timings in 24 hour clock (e.g. 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.
7. If you wish people to be able to consume alcohol on the premises, please tick 'on the premises'. If you wish people to be able to purchase alcohol to consume away from the premises, please tick 'off the premises'. If you wish people to be able to do both, please tick 'both'.
8. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or semi-nudity, films for restricted age groups or the presence of gaming machines.
9. Please list here steps you will take to promote all four licensing objectives together.
10. The application form must be signed.
11. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
12. Where there is more than one applicant, each of the applicant or their respective agent must sign the application form.



AZELEA INTERIORS www.azelyaturkan.com			
160 BALGORES LANE , RM2 6BS, GIDEA PARK, ROMFORD			
-EXISTING FLOOR PLAN -EXISTING FRONT ELEVATION -EXISTING SECTION A			
SCALE	1:100@A3	DATE	Aug 2012
DRAWN	AT	CHECKED	
PROJ. No.	REF.	REV.	
025-12	J102		

Licensing Sub-Committee

Appendix 2 - Map of local area



Turkish Mangal

Map Reference: TQ5289SE
Date: 06/11/2012

Scale @ A4
1:1250

Scale
0 10 20 30 40 50 m

London Borough of Havering
Town Hall, Main Road
Romford, RM1 3BD
Tel: 01708 434343

Havering
LONDON BOROUGH

nlpg
The National Land & Property Gateway

NSG
NATIONAL STREET
DATA FILE

OS Ordnance Survey
Licensed Partner

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Yellow Classified

www.yellowadvertiser-today.co.uk

Selling something?

BARGAIN ADS UNDER £100
Call 0905 624 0595

Call on 0905 624 0595 from 9.00am to 5.00pm. This service is available to all advertisers. You can advertise for as little as £100.00. Minimum charge £10.00. All ads are subject to our standard terms and conditions. We do not accept ads for sale of property or services. We do not accept ads for sale of property or services. We do not accept ads for sale of property or services.

BARGAIN ADS OVER £100
Call 01268 503 400
Minimum charge £9.00 + 9.00am-5.00pm

Business Advertising

By phone
Recruitment: 01268 803 420
Classified: 01268 803 430
Monday-Thursday 9.00-5.30
Fri day 9.00-5.00
Calls may be monitored

By post
Yellow Advertiser
Acorn House
Great Oaks, Basildon,
Essex SS14 1AH

By fax
01268 503 418
01268 503 419
01268 503 455

In person
Pop into our town centre office
Monday-Thursday 9.00-5.30
Friday 9.00-5.00
Acorn House, Great Oaks
Basildon

CONDITIONS OF ACCEPTANCE FOR ALL ADVERTISEMENTS

1. The advertiser agrees to indemnify the Publisher against all claims, damages, costs and expenses which may be incurred by the Publisher in connection with the publication of the advertisement. 2. The advertiser agrees to pay the cost of the advertisement in full by the date of publication. 3. The advertiser agrees to pay the cost of the advertisement in full by the date of publication. 4. The advertiser agrees to pay the cost of the advertisement in full by the date of publication. 5. The advertiser agrees to pay the cost of the advertisement in full by the date of publication. 6. The advertiser agrees to pay the cost of the advertisement in full by the date of publication. 7. The advertiser agrees to pay the cost of the advertisement in full by the date of publication. 8. The advertiser agrees to pay the cost of the advertisement in full by the date of publication. 9. The advertiser agrees to pay the cost of the advertisement in full by the date of publication. 10. The advertiser agrees to pay the cost of the advertisement in full by the date of publication.

Recruitment

JOHN STANLEY'S CARE AGENCY LTD

Reliable and compassionate Homecarers & Palliative Care Workers required to support people in their own homes within Havering and surrounding areas

Telephone 01708 472911 or email: homecare@johnstanleys.co.uk

Visit our Open Days between 10am and 5pm on Wednesday, 14th and Tuesday, 20th November at 58 Station Lane, Hornchurch, Essex RM12 6NB

Drivers preferred • Full training given for suitable applicants Help us to make a difference.

We are part of the Manchester Homecare Group
A commitment to Quality for All

Bargain Buys

ENGLAND FOOTBALL GAME 2H x 4H, vgc, £30. **BRITAX CAR SEAT**, vgc, £12. **MOBY PRETEND SHOP** trolley, scanner with sound, various packages & boxes, vgc, £30. **CHILDREN'S CLEANING SET**, no mop, booster etc, vgc, £5. **THREE SQUASH RACKETS**, three dressed Christmas trees, boxed, £20. **16M GIRLS RALEIGH BIKE** suit 5-8yrs, pink with bag, pump & stand, £30. **DISNEY PROMISED DRESSING TABLE WITH STOOL**, vgc, £20. **YAMAHA ACOUSTIC GUITAR** mist condition, oboe silver, £50. **UNIVERSAL HAMMERHEAD** 20H 300K bike, £25. **Freedom professional 24in mountain bike**, red/silver, £60. **TE 01256 754 043**. **28 KITCHEN CUPBOARD DOOR & DRAWER FRONTS** plus handles, oboe, solid wood, various matching pieces, £28 incl tax. **TE 01708 482 855**. **8FT SLIM PINK TINSEL CHRISTMAS TREE** boxed, £20. **8ft ready dressed Christmas tree**, boxed, £20. **10.10 DISNEY JASPER CONRAN CHROME BATHROOM BIN** £35. **Debenhams unwrapped gift**, £10. **TE 01375 480 941**. **KURT GEIGER RED PATENT SHOES** size 5, 4in heel, black & white, £40. **TE 01777 624988**. **8FT x 8FT SMOKER TABLE** folding legs, gas, set with 4 chairs, one cue, £70. **TE 01702 459487**. **CHINA FURNITURE** two seater settee, two armchairs, glass top coffee table, etc, £95. **TE 01702 305752**. **CHEST DRAWERS** bedside cabinet, wardrobe, adult children's furniture, £100. **TE 01702 285481**. **CURTAINS** red with large cream flowers, pleated top, 30in drop, each curtain 44in across, £20. **TE 01702 420 029**. **DARK WOOD CHAIR** upholstered front display with shelving, £250. **TE 01702 420 029**. **TWO SEATER SOFA WITH RECLINER** chair matching two armchairs, one rocking chair, all vgc, set covers machine washable, £500. **TE 01702 278 070**. **VERY FAST PENTUM 4 HP DESKTOP** loaded windows XP office XP, 17in flat screen, keyboard, mouse, free self-up and delivery, £65. **TE 01795 363 591**. **VERY FAST PENTUM 4 HP DESKTOP** loaded windows XP office XP, 17in flat screen, keyboard, mouse, all black & silver free delivery and set up, £65. **TE 01795 363 591**. **WINNIE THE POOH TOILET FLANER SEAT** 18x12x5yrs £5. **Travel highchair booster seat** 1-3yrs, £10. **TE 01702 417 074**. **ASSORTMENT BOYS TOYS** suit age 3yrs plus, i.e. work bench, tools, lawnmower, ideal boot sale, £20. **TE 01268 794829**. **CAR BOOT SALE ITEMS** household, bike, lawn, tools, table linen, solariums, etc. all will separate, make an offer. **TE 01702 252875**. **DOG METAL TRAVEL CAGE** plastic floor tray, used once, height 273mm from ground x width 24in x length 36in, £40. **TE 01268 512757**. **FRUIT BOWL**, cut glass, large, £20. **TEAK SALAD SET** 11 pieces, £30. **TWO OFFICE CHAIRS** chrome, static, perfect, £20 each. **TE 020 8550 8190**. **once**, £250. **TE 01277 624988**. **8FT x 8FT SMOKER TABLE** folding legs, gas, set with 4 chairs, one cue, £70. **TE 01702 459487**. **CHINA FURNITURE** two seater settee, two armchairs, glass top coffee table, etc, £95. **TE 01702 305752**. **CHEST DRAWERS** bedside 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